

◆ The Field Guide

BEREAN DASHBOARD · EIGHT PARTS · V60 EDITION

“They received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.” — Acts 17:11

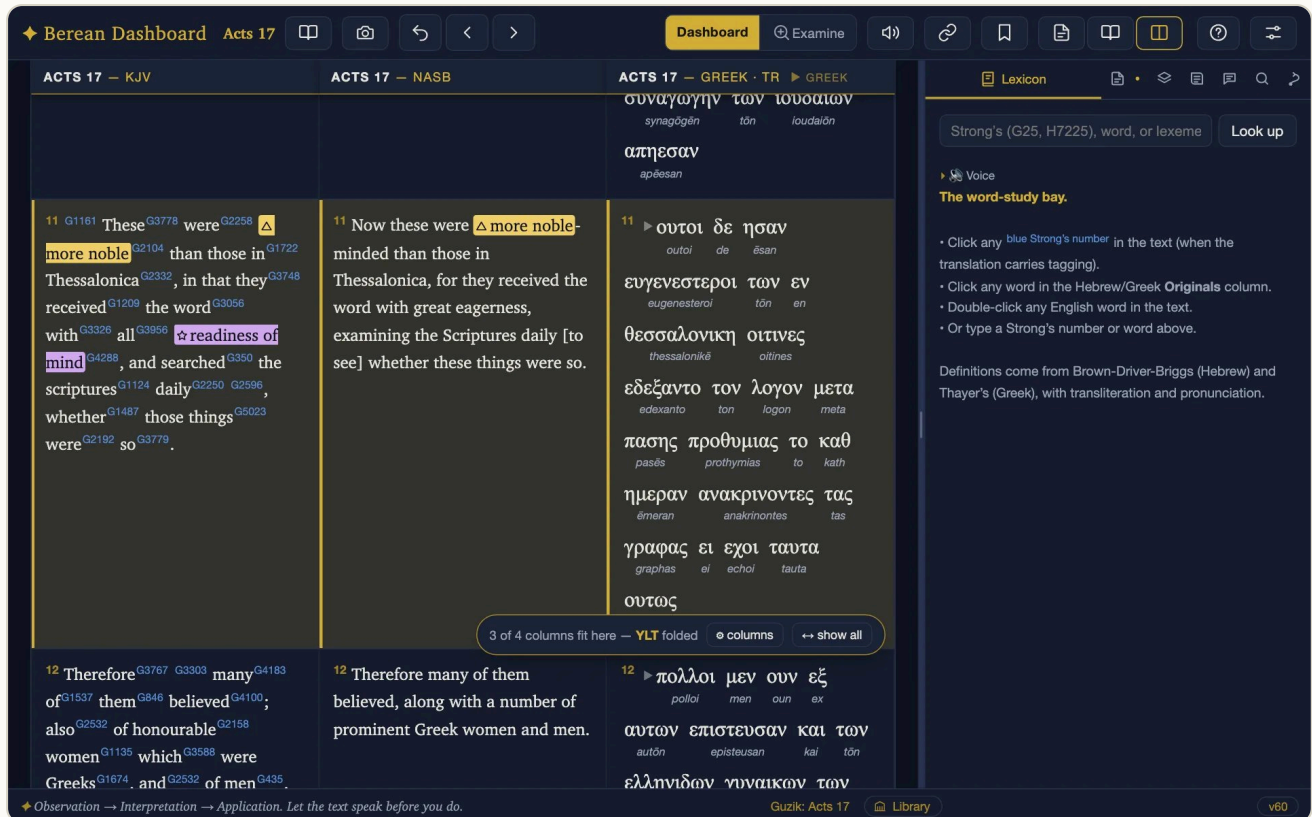
Study like a Berean

The Berean Dashboard is a free study workbench — no account, no ads, nothing to install unless you want to. It exists for one method, the one Acts 17:11 commends: **Observation** — what does the text say? **Interpretation** — what does it mean? **Application** — what must change in me? In that order, every time, letting the text speak before you do.

This guide is the five-minute tour. *The Complete Manual* is the whole country; these seven pages are the trailhead map. Open **berean-dashboard.pages.dev** in any browser and walk along.

Built first for readers who find walls of small text hard work: everything here can be made bigger, read aloud, or spoken to. If that is you, start with page four.

The screen at a glance



Top bar Pick any book, chapter and verse — or type a reference like *John 3:16* and press Open. ► **Listen** reads the chapter aloud.

The columns Up to three translations side by side, with the Hebrew or Greek original in its own column when *Originals* is on. Verse numbers are buttons — click one and every column, commentary and tool keys to that verse.

The panel Six tabs: Lexicon, Notes, Deeper, Blog, Partner, Search. Everything that is not Scripture lives here.

The footer The method in one line, a per-chapter link to David Guzik at enduringword.com, the **Library** button — every guide, manual and tool in one panel — and the version chip; tap it for updates.

Your first study, in five minutes

One. Open a chapter and read it once, whole. **Two.** Select any phrase — a palette appears. Six colors, and the legend is yours: key repeated words, commands, promises, warnings. Mark what the text actually does.

◆ Berean Acts 17

Dashboard Examine

ACTS 17 — KJV ACTS 17 — YLT ACTS 17 — GREEK · TR ► GREEK

with^{G3326} all^{G3956} ☆ readiness of mind^{G4288}, and searched^{G350} the scriptures^{G1124} daily^{G2250} ^{G2596}, whether^{G1487} those things^{G5023} were^{G2192} so^{G3779}.

examining the Writings whether those things were so;

θεσσαλονικη οιτινες εδεξαντο
thessalonikē oitines edexanto
τον λογον μετα πασης
ton logon meta pasēs
προθυμιας το καθ ημεραν
prothymias to kath ēmeran
ανακρινοντες τας γραφας ει

Lexicon Notes • Deeper Blog Partner Search Paths

Strong's (G25, H7225), word, or lexeme Look up

all in this chapter + Greek G2158

◆ Observation → Interpretation → Application. Let the text speak before you do. Guzik: Acts 17 Library v60

Three. Open **Notes** and write what you see — observation before interpretation. The notebook keeps the three movements on separate tabs so the order stays honest, takes simple formatting, and saves itself as you type. Studies are named — *Eschatology*, *Acts — the early church* — and one study can span every chapter you touch. Since v35 the notebook has an **Undo** that takes back actions as well as typing, a search box across every note you have written, a **typeface** of your own choosing, **pictures** pasted straight into a note, and a **Mind map** export for Xmind. And since v39 a note can belong to one verse: select the verse and press on the palette, and a small beside the verse number keeps it. And since v40 a mark can belong to the **whole verse** — triple-click it, or press on the palette — in every column at once, the Greek included; and **Tonight**, at the foot of Notes, counts the evening in one sentence: chapters, marks by colour, words written, lookups, commentators — measured on your device, never narrated, never sent anywhere. And since v41, paste a sentence of a verse into the reference box — copied from a page, or off a printed page

through the phone's Live Text — and the app lands on it, in your own translation. And since v42, on an iPad, a phone, or a Mac with an iPhone standing beside it, tap  and hold the camera over the page: with nothing pressed the verse is read on the device, outlined on the page, and shown with its Greek beneath — the Textus Receptus or Tischendorf, whichever your printed Bible was made from; freeze the page and every verse on it is a tap away.

KJV

11 ^{G1161} These ^{G3778} were ^{G2258} **Δ more noble** ^{G2104} than those in ^{G1722} Thessalonica ^{G2332}, in that they ^{G3748} received ^{G1209} the word ^{G3056} with ^{G3326} all ^{G3956} **☆ readiness of mind** ^{G4288}, and searched ^{G350} the scriptures ^{G1124} daily ^{G2250} ^{G2596}, whether ^{G1487} those things ^{G5023} were ^{G2192} so ^{G3779}.

2 of 3 columns fit here — YLT folded

🔗 columns

↔ show all

TR

11 ▶ οἱ τοὶ δὲ πρὸς εὐεχέστεροι τοῦ ἐν θεσσαλονικῇ οὐτις ἐδεῖντο τοῦ

📖 Eschatology



🔍 Inductive



Observation

Interpretation

Application

▶ coaching prompt

📄 Copy verse v11 + questions

Who / What / When / Where

Repeated words

Contrast

Comparison

Commands

Cause → Effect

List

Terms of conclusion

Expressions of time

Chapter theme

▼ more prompts

↶ Undo

B

/

👁 Preview

🖼 Picture

...

The Bereans received the word with all readiness of mind — AND searched the scriptures daily. Two things together, not one.

Repeated: "scriptures" (v2, v11). Paul reasoned FROM the scriptures; they checked him AGAINST the scriptures.

💡 What did I miss?

▶ 📌 Verse notes — none in this chapter

▶ 🎨 Marking legend — what each color means



Word analytics

counts for your marked words — measured, not remembered

wired

▶ 📁 Note manager — search and browse every note you have written

Key words to mark: love, believe, therefore
Mark
Clear

Auto-save to file
.md
PDF
Word
Mind map
Share
Import

Never backed up — .md keeps a copy of this study

▶ Tonight — 1 min

▶ Sync to my other devices

Notes save automatically in this browser and reopen right where you left off. Use .md for backup and to move a study between devices — it is the only format this app can read back in. PDF prints a formatted study sheet for a group. Word opens in Word, Pages, or Google Docs for editing and sharing. "Auto-save to file" additionally mirrors every keystroke into a file.

Observation → Interpretation → Application. Let the text speak before you do.
Guzik: Acts 17
Library
v60

Have the app open in several windows? Since v19 the notes flow live between them — Daniel 7, Revelation 13 and Ezekiel 38 open side by side, one study collecting all three. And since v22, tap a single word to mark **every** occurrence in the chapter — the Hebrew or Greek behind it colors too — then 🇮🇹 **Word analytics** counts it: chapter, book, OT, NT, whole Bible — exact canon totals since v24; since v25 every bridged number gets its own exact row on any translation.

Let it talk — and listen

Tap ► **Listen** and the chapter is read aloud, the text highlighting along as it goes. The Hebrew and Greek read aloud too, word by word, at a speed you set. Your notes can be read back to you. And the microphone works everywhere it makes sense: dictate a note, or speak a question and watch it search itself. Reading view strips the screen to one clean column when you want nothing but the words.

Acts 17 · KJV Point Speechify at this box — one version, no reference numbers.

KJV — King James Version 1769 with Strong's Numb

☒ Verse #

►

✕ Close

Acts 17

KJV · SEEKING GOD DILIGENTLY

¹ Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the Jews: ² And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures, ³ Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ. ⁴ And some of them believed, and consorted with Paul and Silas; and of the devout Greeks a great multitude, and of the chief women not a few.

⁵ But the Jews which believed not, moved with envy, took unto them certain

Go deeper, honestly

When your own observation is done, **Deeper** brings in the witnesses: six seats, each holding a classic verse-by-verse commentary — Gill, Matthew Henry, Jamieson-Fausset-Brown, Tyndale's open notes, Adam Clarke, Keil & Delitzsch — each swappable, each card telling you honestly what it found before you commit. At the foot of the list, **David Guzik** is one tap away — read on his own site, enduringword.com, at Enduring Word's request — and since v40 the link knows the way back: the same tab and **Back** on a phone, the system's **Done** when installed, one named tab on a Mac. Under the heading, one shut line of **cross references** for the verse you are on (v39) — open it and every reference shows its own verse, so you never leave the passage to find out whether it was worth following.



VERSE OF THE DAY · THURSDAY, OCTOBER 8



“But now, O LORD, thou art our father; we are the clay, and thou our potter; and we all are the work of thy hand.”

Isaiah 64:8 · KJV

Open the verse



Each morning

Remember this

KJV

1 And I stood upon the sand of the sea, and saw a **beast** rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

TR

1 ▶ και εσταθην επι την αμμον της θαλασσης και ειδον εκ της θαλασσης **θηριον** αναβαινον εχον κεφαλας επτα και κερατα δεκα και επι των κερατων αυτου δεκα διαδηματα και επι τας κεφαλας αυτου ονομα βλασφημιας

KJV

2 of 3 columns fit here — YLT folded

columns

show all

2 And the **beast** which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth

Lexicon

Notes

Deeper

Blog

Partner

Search

Paths

Who has something on Revelation 13

► Cross references · Revelation 13:1

· 15 references

John Gill ready

John Gill



Revelation 13 · 18 entries

And I stood upon the sand of the sea,.... The Vulgate Latin, Syriac, and Ethiopic versions read, "and he stood", &c. and so the Alexandrian copy;...

Matthew Henry ready

Matthew Henry



Revelation 13 · 2 entries

We have, in this chapter, a further discovery and description of the church's enemies: not other enemies than are mentioned before, but described...

David Guzik on Revelation 13 ↗

opens on enduringword.com — his commentary is read on his own site, at Enduring Word's request

Blue Letter Bible on Revelation 13:1 ↗

Leaves the dashboard — your marking, word analytics and search stay here. opens on blueletterbible.org — their concordance, lexicons and interlinear on the chapter you have open, nothing copied here

✦ Observation → Interpretation → Application. Let the text speak before you ... **Guzik: Revelation 13**  **Library** **v60**

Lexicon takes you from any word — English, Hebrew or Greek — to its dictionary entry in two taps, and every entry carries a link out to **Blue Letter Bible** on that same Strong's number — their shelf, one tap away, nothing copied here. On a Mac you need not even click: rest the pointer on a Strong's number or a Greek word and a small card peeks the meaning (v40). **Search** finds a phrase or answers a question; **Count it** measures how many times the Bible really says a thing, wording by wording, counted on the spot — never remembered from somewhere else — and in KJV, WEB and YLT the count is **exact**, read from the very text the app ships. And the numbers go deeper than words: type a Strong's number — *G1577* — and every verse carrying it answers, every spelling (*church, churches, assembly*, one search). Type *church* and a gold bar offers you the number. Select a phrase and the palette offers 🔍 **by the numbers** — *fear not* in the original stands in 74 verses where English wording finds 63. The **Partner** answers like a good teacher — *Coach*, the default, hands the work back with a question; choose *Teacher* for a longer exposition through a named lens. The **Patterns Lab** counts letters, gematria and the sevens from Hebrew and Greek that ship with the app (v36), and the **ELS Explorer** lets you search the letter stream yourself with a shuffled control beside every result. And with two Greek editions in the columns, **Δ Variant lens** (settings gear) marks every word the manuscript families disagree on, in dotted gold — shown, never judged.



Silas^{G4609} by^{G1223} night^{G3571} unto^{G1519} Berea^{G960}: who^{G3748} coming^{G3854} thither went^{G549} into^{G1519} the synagogue^{G4864} of the Jews^{G2453}.

TR

10 ▶ οἱ δε ἀδελφοὶ εὐθεὺς διὰ τῆς νυκτὸς ἐξεπέμψαν τὸν τε παῦλον καὶ
 οἱ de adelphoi eutheōs dia tēs nyktos exepempsan ton te paulon kai
 τὸν σίλαν εἰς βεριοιαν οἵτινες παραγενομένοι εἰς τὴν συναγωγὴν τῶν
 ton silan eis beroian oitines paragenomenoi eis tēn synagōgēn tōn
 Ἰουδαίων ἀπήεσαν
 ioudaiōn apēesan

KJV

11 ^{G1161} These ^{G3778} were ^{G2258} △ more noble ^{G2104} than those in ^{G1722} Thessalonica ^{G2332}, in
 that they ^{G3748} received ^{G1209} the word ^{G3056} with ^{G3326} all ^{G3956} ☆ readiness of mind ^{G4288}, and
 searched ^{G350} the scriptures ^{G1124} daily ^{G2250} ^{G2596}, whether ^{G1487} those things ^{G5023} were ^{G2192}
 so ^{G3779}.

TR

11 ▶ οὗτοι δε ἦσαν ευγενεστεροὶ τῶν ἐν θεσσαλονικῇ οἵτινες ἐδεξάντο τὸν
 outhoi de ēsan eugenesteroi tōn en thessalonikē oitines edexanto ton
 λόγον μετὰ πασης προθυμίας τὸ καθ' ἡμέραν ἀνακρινόντες τὰς γραφὰς εἰ
 logon meta pasēs prothymias to kath ēmeran anakrinontes tas graphas ei
 ἔχοι ταῦτα οὕτως
 echoi tauta outōs

2 of 3 columns fit here — YLT folded

🔍 columns

↔ show all

KJV

12 Therefore ^{G3767} ^{G3303} many ^{G4183} of ^{G1537} them ^{G846} believed ^{G4100}; also ^{G2532} of
 honourable ^{G2158} women ^{G1135} which ^{G3588} were ^{G2532} Greeks ^{G1674} and ^{G2532} of men ^{G435} not ^{G3756} a

Search a translation from the box in the top bar, or here:

Ask anything — e.g. where does it say God will not leave me



Go

☐ exact words

Whole Bible



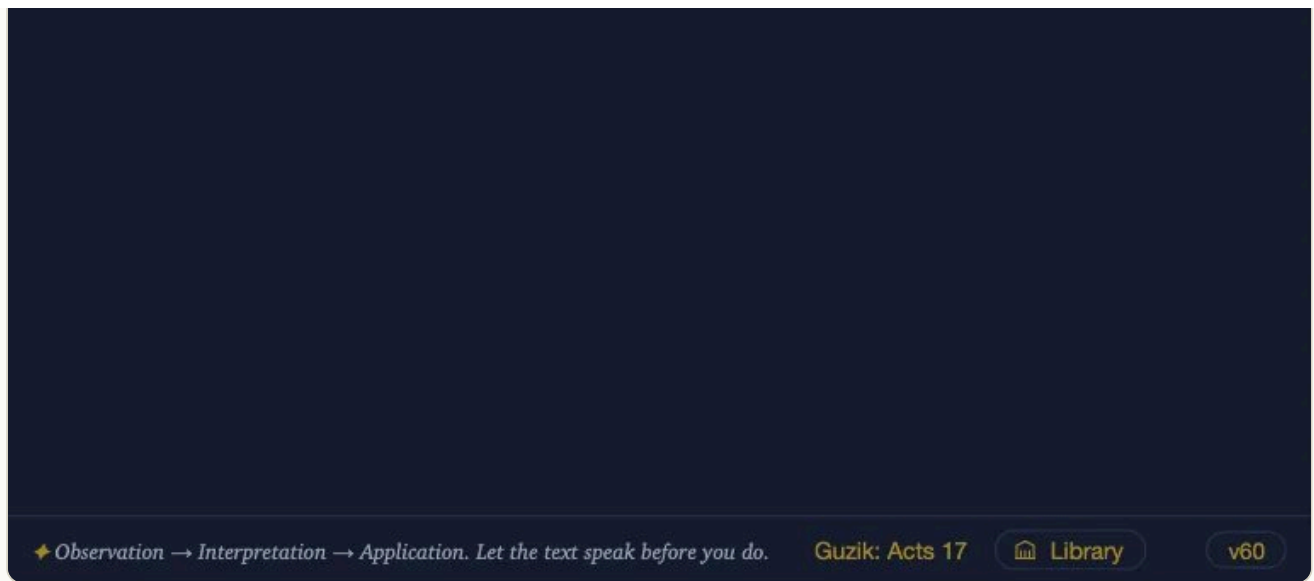
Column 1



How many times does the Bible say...



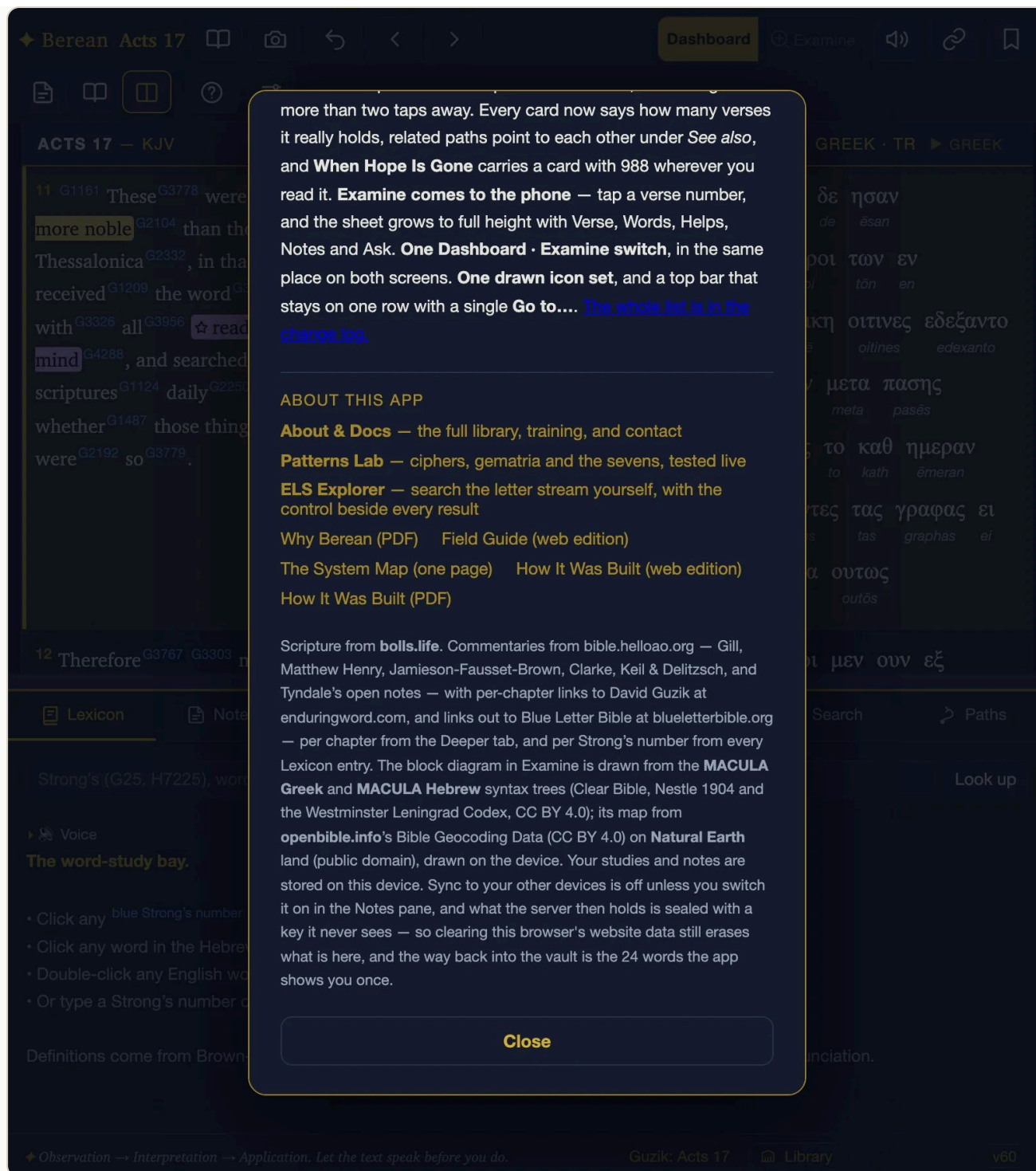
Count it



PAGE SIX

Keep your work

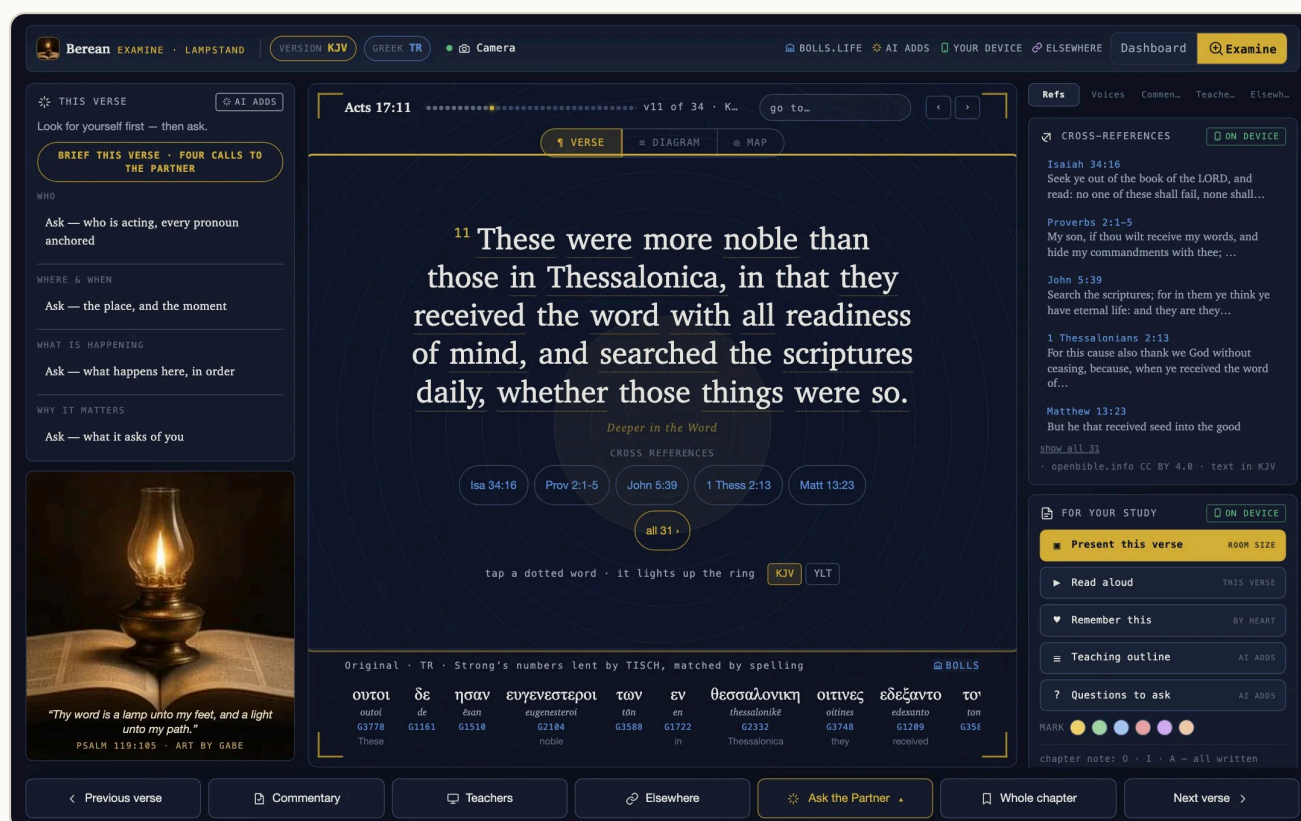
Your studies live on your own device — no account, nobody reading over your shoulder, and no server copy unless you ask for one. Close the app; open it tomorrow; everything is where you left it. Since v39, ♣ **Sync to my other devices** at the foot of the Notes tab carries your notes to your iPad and back, sealed with a key your device generates before they leave you — the server holds what it cannot read, and there is no reset, so keep the 24 words it shows you once. One tap prints a study as a clean **PDF** handout, **Word** opens it for editing anywhere, and the **.md** export is the archival backup the app can read back in — that is how a study moves between devices.



And if you like the app, **install it**: on Mac or Windows, Chrome and Edge offer it from the address bar — its own window, its own icon, several windows at once. On iPad or iPhone: Safari's Share menu → **Add to Home Screen**, which also gives your notes the strongest protection the device offers. Then open a chapter, pick up a pen's worth of colors, and search the Scriptures daily — whether those things are so.

One verse, everything around it

Since v45 the app has a second way to read, on an address of its own: go to **/examine** and the screen rearranges itself around a **single verse** — the verse large in the middle, the Greek or Hebrew beneath it word by word, and the helps in columns either side. The reading view you already know is untouched; this is a door beside it, not a change to it. It wants a landscape screen — a laptop, or a tablet turned sideways — and on a phone it opens the verse sheet, **Examine** drawn for a thumb, with the same Teachers and Elsewhere as tabs. Since v59 it is **Examine • Lampstand**, carrying the ideas of Gabe's Lampstand reader and his lamp, and the left column opens with the method's order: *look for yourself first — then ask*.



Tap a dotted word and the whole screen answers. The word lights in the verse, its word lights in the strip beneath, a dotted line joins the two, and the left column fills with the original word, how it is said, its Strong's number, its dictionary entry and every place that number stands in the chapter. Change translation and your place is kept, because what is selected is a *number*, not a word.

Down the right: cross references already on your device, each quoted so you can judge it before you follow it — and following one moves the whole view; the same verse in your other

translations; a commentator, which tells you whether the note is on this verse or on the paragraph it falls inside; and Guzik as a link to his own site. Since v59, two more: **Teachers**, video lessons from a list Ed keeps, each shown only on the verses it teaches and played only when you tap it; and **Elsewhere**, the verse on Bible Hub, StudyLight, Blue Letter Bible, Bible Gateway and Enduring Word, grouped by what you came for — links only, nothing copied. The first five cross references also sit under the verse as chips. **At the foot of that column is your own work** — a note on the verse and a colour for the whole verse — written into the very same study the reading view writes. It is not a second notebook.

At the very bottom, a bar where every action has a name — previous verse, commentary, teachers, elsewhere, whole chapter, next verse, and in gold, **Ask the Partner**. Tap that and the rail opens in **three groups — Observe, Interpret, Apply**, which is the order this whole platform teaches: use the rail and you are practising the method, not just reading answers. Twelve questions sit under those three, never more than six at once. Choosing a group is free and is remembered; opening a question is a fresh call and is deliberately forgotten when you move on.

Four of them are new. *Antecedents* answers “who is *these*?” — and it must quote the verse where the noun stands, so you can check it rather than trust it. *Flow* asks what the verse before sets up and the one after concludes. *Culture* asks what a first-century reader knew that we do not. *Prophecy* asks whether the verse predicts or fulfils anything, and where it does it says plainly which position it is answering from. Each of them is allowed to say there is nothing here, and should. Every answer still names which engine wrote it, and that none of it came from bolls.life.

And some King James words have quietly changed sides. *Let* meant to **hinder**. *Prevent* meant to **go before**. “I shall not want” means I shall lack nothing. The Examine marks those words in the verse with a wavy underline — not the dotted rule that means “this word has a Strong’s number”, because they are different claims — and a card in the left column says what each one used to mean. It is a small file on your device: free, instant, works offline, invents nothing. And it marks a word only where that older sense really stands, which is why it is quieter than you might expect.

A switch above the verse — Verse • Diagram • Map — draws what the method asks you to draw. *Diagram* lays the verse out the way an inductive workbook has you do it by hand — the main clause flush to the margin, each modifier stepped in under the thing it modifies, the connective standing in the margin — from the open MACULA syntax trees, Greek word over gloss; and for the Old Testament the same, in Hebrew, running right to left. Every dotted word on it is a word on the ring. Under it, *Mind map of this verse* writes the same tree as an *.xmind* file. *Where* draws the places the verse and its chapter name on a map

the app draws itself from open data — no map service, no key — and a tap on any place lists every verse that names it. Each panel wears a head — its name, the verse, the English in one line, and ← *the verse* as the way back — and a legend before it, so neither needs this page to be read. Both load their data the first time you ask, never at start-up, and both say on the panel where their data came from.

In your pocket

On a phone the app arrives in a different shape. Since v37 you read **one version** at a time, in bigger, quieter type, with the Strong's numbers folded to small dots; the chip at the top switches versions instantly, and **tapping a verse number opens that verse in every version at once**, Greek or Hebrew first, with the commentary, your notes and the Partner one button further. Tap any word for a card — the word, how it is said, its number, one line of meaning — and the full Lexicon one tap on. The gear holds Settings, the tools, and every manual, opening inside the app. Since v40 the marking palette there is sized for a thumb, with ¶ for the whole verse. And since v53 that verse sheet is Examine on a phone: the **Examine** button opens it, and its tabs — Verse · Words · **Diagram** · **Map** · Helps · Notes · Ask — carry the block diagram and the map from page six onto a screen four inches wide, drawn by the same code. And since v53 the chapter opens under a card: the verse of the day, the same for everyone on the same day, with a bell for a morning notification; and seven reading plans sit above the paths — start one, and the card carries the day's chapters as chips to tap and a tick for the day. And since v57 a leader can hand a marked chapter, his legend and a question for each step to his group with one link or QR code (**Share** on the notes' row of ways out); **What did I miss?** under Observation has the Partner name what an observer would have marked; **Remember this** learns a verse by heart on the card; **Drive mode** reads the chapter with four words between verses; and **Journeys** under the map walks Abraham, the Exodus, Paul and Jesus stop by stop. Since v58 the printed handout carries the passage with your marks in it, and a family on one plan can see who is where under **The household**. And since v59 Examine is **Examine · Lampstand**: teachers, the sites you already use, and a bar where every action has a name.



⁸ And they troubled the people and the rulers of the city, when they heard these things.

⁹ And when they had taken security of Jason, and of the other, they let them go.

¹⁰ And the brethren immediately sent away Paul and Silas by night unto Berea: who coming thither went into the synagogue of the Jews.

¹¹ These were △ more noble than those in Thessalonica, in that they received the word with all ☆ readiness of mind, and searched the scriptures daily, whether those things were so.

¹² Therefore many of them believed; also of honourable women which were Greeks, and of men, not a few

and of men, not a few.

13 But when the Jews of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people.



14 And then immediately the brethren



Read



Lexicon



Deeper



Notes



Search

And since v38 you can have that on a Mac or an iPad too: tick **Pocket mode** in the settings row and the app draws itself as a centred, phone-sized frame — the whole phone layout, for tired eyes on a big screen — remembered on that device until ↵ *Back to the full layout* in the gear sheet.